AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office				
Returned to applicant for correction JUL 14 1997				
Corrected application filed				
Map filed SEP 12 1997 under 63213				

The applicant William G. Anderson, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.				

1. The source of the proposed appropriation is Underground Well 6				
2. The amount of water applied for is 2.7 cfs not to exceed 640 acre feet per annum second-feet				
(a) If stored in reservoir give number of acre-feet				
3. The water to be used for Irrigation				
4. If use is for:				
(a) Irrigation, state number of acres to be irrigated 160				
(b) Stockwater, state number and kinds of animals to be watered				
(c) Other use (describe fully under No. 12. "Remarks")				
(d) Power: (1) Horsepower developed				
(2) Point of return of water to stream				
5. The water is to be diverted from its source at the following point $SW_{\frac{1}{4}}$ $NW_{\frac{1}{4}}$ Section 36, T29N, R27E, MDM or at a point from which the Southwest corner of said Section 36 bears S 13° 06' 57" W a distance of 4039.95 feet.				
6. Place of Use SE4 NE4, NE4 SE4 Section 35, SW4 NW4, NW4 SW4 Section 36, all in T29N, R27E, MDM.				
7. Use will begin about January 1 and end about December 31 of each year.				
8. Description of proposed works Drill well with pump and engine. Install pipeline to center pivot.				
9. Estimated cost of works \$50,000.00				
10. Estimated time required to construct works Two Years				
11. Estimated time required to complete the application of water to beneficial use Five Years				
12. Remarks: D. I. E.				
By s/Richard W. Arden, Agent 950 Industrial Way Sparks, Nevada 89431				
Compared my/BK				
Protested				

DENIAL	OΕ	CTATE	ENGINEER
DENIA	1 1 22	SIAIR	PNULLNER, P.R.

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this <u>28th</u> day of <u>June</u> , A.D. <u>2004</u>.

State Engineer